

**NORTHAMPTON BOROUGH COUNCIL**

**CABINET**

Your attendance is requested at a meeting to be held at the Jeffery Room, Guildhall on Monday, 16 April 2007 at 6:00 pm.

**J. Edwards**  
**Interim Chief Executive**

**AGENDA**

**K= Key decision**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS/PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES  
None
- .K.. 6. CAR PARKING OPERATIONS- VARIOUS ISSUES (EI) G. Owen  
x 8514  
Report of Corporate Manager, Community Safety, Leisure and Town Centre Operations (copy herewith)
- .K.. 7. GROSVENOR GREYFRIARS PROGRESS (CPFSP) C.  
Cavanagh  
x 8461  
Report of Corporate Manager, Regeneration, Growth and Community Development (copy herewith)
8. SHORT TERM LEASE OF SPECIALIST HOUSING (RO) M.  
Spencer  
x 7171  
Report of Corporate Manager, Housing Services (copy to follow)

**(A) EXCLUSION OF PUBLIC AND PRESS**

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

- |      |     |   |     |                          |
|------|-----|---|-----|--------------------------|
| .K.. | 9.  | GROSVENOR GREYFRIARS PROGRESS (CPFSP)<br>Report of Corporate Manager, Regeneration, Growth<br>and Community Development (copy herewith) | (3) | C.<br>Cavanagh<br>x 8461 |
| .... | 10. | PEST CONTROL CONTRACT (LE)<br>Report of Corporate Manager, Development, Building<br>Control and Environmental Health (copy herewith)    | (3) | J. Alfano<br>x7770       |

<TRAILER\_SECTION>  
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